

SCOTT VILLARD

Magnificat
&
Nunc dimittis
for ATB
(2012)

Magnificat

$\text{♩} = 110$ *f*

Alto
 My soul doth mag - ni - fy the Lord, and my spi - rit

Tenor
 My soul doth mag - ni - fy the Lord, and my spi - rit

Baritone
 My soul doth mag - ni - fy the Lord, and my spi - rit

⁶ *mf*

hath re - joic - ed in God my Sav - iour. For He hath re - gard - ed the low - li -

mf

hath re - joic - ed in God my Sav - iour. For He hath re - gard - ed the low - li -

mf

hath re - joic - ed in God my Sav - iour. For He hath re - gard - ed the low - li -

12

ness of His hand - maid - en. For be - hold, be - hold from hence - forth

ness of His hand - maid - en. For be - hold, be - hold from hence - forth

ness of His hand - maid - en. be - hold from hence - forth

17

all ge - ne - ra - tions shall call me bless - ed. For He that is

all ge - ne - ra - tions shall call me bless - ed. For He that is

all ge - ne - ra - tions shall call me bless - ed. For He that is

22

might - y hath mag - ni - fi - ed me, and ho - ly, ho - ly is His

might - y hath mag - ni - fi - ed me, and ho - ly, ho - ly is His

might - y hath mag - ni - fi - ed me, and ho - ly, ho - ly is His

28

Name, ho - ly is His Name. And His mer - cy is on them that fear Him through - out all

Name, ho - ly is His Name. And His mer - cy is on them that fear Him through - out all

Name, ho - ly is His Name. through-out all

34

mf ge - ne - ra - tions. He hath show ed strength with His arm; He hath scat - ter - ed the

mf ge - ne - ra - tions. He hath show-ed strengthwith His arm; He hath scat - ter-ed the

mf ge - ne - ra - tions. He hath show-ed strengthwith His arm; He hath scat - ter-ed the

39

proud in the i-ma-gi - na-tion of their hearts.

mf proud in the i-ma-gi - na-tion of their hearts. He hath put down the might - y

mf proud in the i-ma-gi - na-tion of their hearts. He hath put down the might - y

46 *mp* *mf*

and hath ex - alt-ed the hum-ble and meek. He hath fill-ed the hun-gry
 from their seat, and hath ex - alt-ed the hum-ble and meek.
 from their seat, He hath fill-ed the hun-gry

52

—with good things, and the rich He hath sent emp-ty a - way, emp-ty a - way,
 and the rich He hath sent emp-ty a - way, emp-ty a - way,
 —with good things, and the rich He hath sent emp-ty a - way, emp-ty a - way,

58 *rit.* *a tempo* *mp*

emp-ty a - way. He re - mem - ber - ing His mer - cy hath hol - pen His
 emp-ty a - way. He re - mem - ber - ing His mer - cy hath hol - pen His
 emp-ty a way. He re - mem - ber - ing His mer - cy hath hol - pen His

64 *mf*

ser - vant Is - ra-el, as He pro - mis-ed to our fore - fa - thers,

8 *mf*

ser - vant Is - ra-el, as He pro - mis-ed to our fore - fa - thers,

mf

ser - vant Is - ra-el, as He pro - mis-ed to our fore - fa - thers,

69 *f* *rit.* *mf*

A - bra-ham, and his seed for - ev - er.

8 *f* *mf*

A - bra-ham, and his seed for ev - er.

f *mf*

A - bra-ham, and his seed for - ev - er.

74 *a tempo* *f*

Glo - ry be to the Fa - ther, and to the Son, and to the

8 *f*

Glo - ry be to the Fa - ther, and to the Son, and to the

f

Glo - ry be to the Fa - ther, and to the Son, and to the

79 *mf* *f*

Ho - ly Ghost; as it was in the be - gin-ning is now, and ev - er shall be,

8 *mf* *f*

Ho - ly Ghost; as it was in the be - gin-ning is now, and ev - er shall be,

mf *f*

Ho - ly Ghost; as it was in the be - gin-ning is now, and ev - er shall be,

84 *rit.*

world with - out — end. A - men. A - - - men.

8 world with - out — end. A - men. A - - - men.

world with - out — end. A - men. A - - - men.

Nunc dimittis

♩ = 65

mp

Alto

Lord, now let - test Thou Thy ser-vant de - part in peace, ac -

Tenor

Lord, now let-test Thou Thy ser-vant de - part in peace, ac -

Baritone

Lord, now let-test Thou Thy ser-vant de - part in peace, ac -

6

cord-ing to Thy word. For mine eyes have seen Thy sal - va -

cord-ing to Thy word. For mine eyes have seen Thy sal - va -

cord-ing to Thy word. For mine eyes have seen Thy sal - va -

12 *mf* *mp*

tion, which Thou hast pre - par - ed be - fore the face of all peo - ple; to be a

8 tion, which Thou hast pre - par - ed be - fore the face of all peo - ple; to be a

tion, which Thou hast pre - par - ed be - fore the face of all peo - ple; to be a

18 *f* *ff* *rit.*

light to light - en the Gen - tiles, and to be the glo - ry of Thy

8 light to light - en the Gen - tiles, and to be the glo - ry of Thy

light to light - en the Gen - tiles, and to be the glo - ry of Thy

24 *f* *mf* *f* = 110

peo - ple Is - ra - el. Glo - ry be to the Fa - ther, and to the

8 peo - ple Is - ra - el. Glo - ry be to the Fa - ther, and to the

peo - ple Is - ra - el. Glo - ry be to the Fa - ther, and to the

30

Son, and to the Ho-ly Ghost; as it was in the be-gin-ning is now, and ev-er shall

Son, and to the Ho-ly Ghost; as it was in the be-gin-ning is now, and ev-er shall

Son, and to the Ho-ly Ghost; as it was in the be-gin-ning is now, and ev-er shall

36

be, world with-out end. A-men. A-men.

be, world with-out end. A-men. A-men.

be, world with-out end. A-men. A-men.